



City of Jacksonville Beach

Agenda

11 North Third Street
Jacksonville Beach, Florida

City Council

Monday, March 16, 2026

6:00 PM

Council Chambers

MEMORANDUM TO:

The Honorable Mayor and
Members of the City Council
City of Jacksonville Beach, Florida

The following Agenda of Business has been prepared for consideration and action at the Regular Meeting of the City Council.

OPENING CEREMONIES: INVOCATION, FOLLOWED BY SALUTE TO THE FLAG

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- A. Special City Council Briefing held on February 23, 2026
- B. Regular City Council Meeting held on March 2, 2026

APPROVAL OF THE AGENDA

ANNOUNCEMENTS

COURTESY OF THE FLOOR TO VISITORS

CONSENT AGENDA

- A. Accept the Monthly Financial Reports for the Month of February 2026
- B. Approve City Attorney's Annual Performance Evaluation
- C. Approve an Agreement with Forte for credit card payment processing services within the Interactive Voice Recognition phone system
- D. Approve a Memorandum of Understanding Agreement with the City of Jacksonville for use of its Computer Aided Dispatch System as part of the Public Safety Technology Enhancement Plan
- E.
 - 1. Reappoint John Patrich, Jr., to a new two-year term as a Council-appointed member of the Police Officers' Pension Board beginning April 1, 2026 and expiring March 31, 2028; and
 - 2. Reappoint Matthew Grocki to a new two-year term as a Council-appointed member of the Police Officers' Pension Board beginning April 1, 2026 and expiring March 31, 2028; and
 - 3. Reappoint John Gosztyla to serve as the fifth member of the Police Officers' Pension Board as a ministerial act beginning April 1, 2026 and expiring March 31, 2028
- F.
 - 1. Reappoint Gaylord Candler, Ph. D., to a new two-year term as a Council-appointed member of the Firefighters' Pension Board beginning April 1, 2026 and expiring March 31, 2028; and
 - 2. Reappoint Lance Huish to a new two-year term as a Council-appointed member of the Firefighter's Pension Board beginning April 1, 2026 and expiring March 31, 2028; and
 - 3. Appoint Fire Marshal Steve Sciotto as the fifth member of the Firefighters' Pension Board as a ministerial act beginning April 1, 2026 and expiring March 31, 2028

MAYOR AND CITY COUNCIL

CITY CLERK

CITY MANAGER/NEW BUSINESS**RESOLUTIONS**

- A. Adopt/Deny Resolution No. 2206-2026 supporting the requests for proposed transportation-related planning projects to be added to the North Florida Transportation Planning Organization's Draft 2026 Unified Planning Work Program Study Requests

ORDINANCES**ADJOURNMENT****NOTICE**

In accordance with Section 286.0105, Florida Statutes, any person desirous of appealing any decision reached at this meeting may need a record of the proceedings. Such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The public is encouraged to speak on issues on this Agenda that concern them. Anyone who wishes to speak should submit the request to the City Clerk or to the recording secretary prior to the beginning of the meeting. These forms are available at the entrance of the City Council Chambers for your convenience.

If you are a person with a disability who needs an accommodation to participate in a meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator by phone 904-712-6297 or submit an [Accommodation Request](#) to the ADA Coordinator as far in advance of the meeting as possible; preferably 7 days but no less than 2 business days, before the meeting. If you are hearing or voice impaired, please call Florida Relay at 711 for assistance.