



# City of Jacksonville Beach

## Briefing Notice

11 North Third Street  
Jacksonville Beach, Florida

## City Council

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Monday, March 9, 2026

5:30 PM

City Hall 1st Floor Conference Room

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City Manager Mike Staffopoulos will conduct a Council Briefing to update the City Council about ongoing items in the City. The Briefing will include, but not be limited to, the following topics:

- A. City Attorney's Annual Performance Evaluation
- B. Pension Board Appointments
- C. Review of FOG Program Ordinance
- D. Utilizing Local Businesses for Discretionary Spending
- E. Extension of Premises
- F. Committee Assignment Report
- G. Miscellaneous City Manager's Items
- H. Future Briefing Topics

Council Members in attendance may include:

Mayor:	Christine Hoffman		
Council Members:	Sandy Golding	Bill Horn	Dan Janson
	Greg Sutton	John Wagner	Bruce Wouters

Please note: Council Members in attendance may vary according to their schedules.

***No public comments are taken at the City Manager's Council Briefing.***

If you are a person with a disability who needs an accommodation to participate in a meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator by phone 904-712-6297 or submit an [Accommodation Request](#) to the ADA Coordinator as far in advance of the meeting as possible; preferably 7 days but no less than 2 business days, before the meeting. If you are hearing or voice impaired, please call Florida Relay at 711 for assistance.



CITY COUNCIL BRIEFING TOPIC	
TO:	Mayor and City Council
FROM:	Kimberlee Bennett, Director of Human Resources
DATE:	March 9, 2026
SUBJECT:	City Attorney Annual Performance Evaluation

BACKGROUND

Mr. Migut is approaching his second anniversary on March 25, 2026, and per his employment agreement, the City Council is required to review his performance at least once annually.

The Mayor and City Council members each completed the City Attorney's evaluation form. Those responses were compiled and provided to the Mayor and Council on February 26, 2026. The City Attorney will meet with the Mayor and City Council members to discuss his performance.

FINANCIAL IMPACT

None.

COUNCIL DIRECTION REQUESTED

Discuss the City Attorney's annual performance evaluation.

ATTACHMENTS



CITY COUNCIL BRIEFING TOPIC	
TO:	Michael J. Staffopoulos, City Manager
FROM:	Molly Alleger, City Clerk
DATE:	March 9, 2026
SUBJECT:	Pension Board Appointments

**BACKGROUND**

The Pension Board has six members whose terms are ending on March 31, 2026. Those members are either appointed by Council or approved by Council as a ministerial act pursuant to City Code. Staff is requesting at this time that the Council discuss the members and applicants prior to formal appointment and/or approval at the City Council meeting on March 16, 2026.

The members who were appointed by the City Council are as follows:

- John Patrich (Police Officer's Pension Board)
- Matthew Grocki (Police Officer's Pension Board)
- Lance Huish (Firefighter's Pension Board)
- Gaylord George Candler (Firefighter's Pension Board)

Pursuant to the City Code of Ordinances Section 2- 163.23 (b)(3) and Section 2-164.23 (b)(3), the fifth member who serves on the Police Officer's Pension Board and the Firefighter's Pension Board respectively, are selected by the four other current members of each board and approved by Council as a ministerial act. Those members are as follows:

- John Gosztyla (Police Officer's Pension Board)
- Debbie White (Firefighter's Pension Board)

All members listed except for Debbie White are seeking reappointment. At the February 24, 2026 Pension Meeting, Fire Marshal Steve Sciotto was selected as the Firefighters' Board appointee for Debbie White's seat.

There are two other applicants who are interested in the Pension Board whose applications are attached. David Weisblatt is the only applicant who has responded to the City Clerk's Office stating he is still interested and available to serve on the Pension Board.

**FINANCIAL IMPACT**

None

**COUNCIL DIRECTION REQUESTED**

Council discussion for appointments, reappointment, and/or approval of Pension Board members whose terms will begin April 1, 2026.

BRIEFING ITEM:	B.
BRIEFING DATE:	March 9, 2026



ATTACHMENTS

1. David Weisblatt Application
2. Adam Petrus Application 2024
3. Steve Sciotto Application 2026



## Application for Appointment to City Boards

### Personal Information (Please print or type)

Name:	David Weisblatt	Home Phone:	
Home Address:	116 19th Ave N, Apt 501		
E-Mail Address:	dweisblatt@gmail.com	Cell Phone:	904-563-7484
Occupation:	attorney	Business Phone:	904-359-1974
Business Name:	CSX Transportation, Inc.		
Business Address:	500 Water Street, Jacksonville, FL 32202		

### Eligibility

Are you a resident of the City?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, length of time: 5 years
Are you a registered voter?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, what County: Duval
Do you own property in the City?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, address: 116 19th Ave N
Do you hold a public office?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, Office name: _____
Are you employed by the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, position: _____
Are you currently serving on a Board?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, Board Name: _____
Have you been convicted of a felony?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____
Have your civil rights been restored?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	If yes, provide date: _____
Have you filed bankruptcy?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____

**Potential Conflict of Interest:** Have you ever been engaged in the management/ownership of any business enterprise that has a financial interest with the City of Jacksonville Beach? Yes  No

If yes, please provide details:

### City Boards (Please indicate your preferences by ranking - denote your Primary choice with a "1", Secondary choice with a "2".

<input type="text" value="2"/> Board of Adjustment	<input type="text" value="3"/> Planning Commission
<input type="text" value="4"/> Community Redevelopment Agency	<input type="text" value="1"/> Pension Trustee

Please list the type of City meetings you have attended: \_\_\_\_\_

**Education:** BA - Tufts University; JD - The Ohio State University

Qualifications (Briefly describe specific expertise, abilities, or qualifications):

I am an attorney for CSX Transportation. My areas include labor and employment, including benefits. I have experience working on pension matters and believe that my experience would be an asset to the city.

## Application for Appointment to City Boards (cont.)

### State Reporting Requirements

Section 760.80, Florida Statutes, requires that the City annually submit a report to the Secretary of State disclosing race, gender, and physical disabilities of board members and elected officials. Please check the appropriate boxes.

#### Race

- African-American       Caucasian  
 Asian/Pacific Islander       Hispanic  
 American Indian/Alaskan Native       Not Known

#### Gender

- Female  
 Male

#### Physically Disabled

- Yes  
 No

Florida's Public Records Law, Chapter 119, Florida Statutes, states: "It is the policy of this state that all state, county, and municipal records shall at all times be open for a personal inspection by any person." Your application when filed will become a public record and subject to the above statute. In addition, any appointed member of a board of any political subdivision (except members of solely advisory bodies) and all members of bodies exercising planning or zoning, are required to file a financial disclosure form (Form1) within 30 days after appointment and annually thereafter, for the duration of the appointment as required by Chapter 112, Florida Statutes.

I understand that if I am appointed to one of the City's boards, I will be required to file a financial disclosure form - Form 1, as described above, and I am willing to comply with this requirement.

I understand that any false, incomplete, or misleading information given by me on the application is sufficient cause for rejection of this application. I understand and agree that any such false, incomplete, or misleading information discovered on this application at any time after appointment to a Board may result in my removal.

I also understand that all board appointments are for voluntary, uncompensated services. Additionally, if appointed, I am able to attend meetings and otherwise fulfill the duties of the office.

Applications are submitted to the City Council when vacancies occur and remain valid for two years from date of completion.

By submitting this form, I declare the foregoing facts to be true, correct, and complete. Additionally I hereby authorize a criminal background check.

7/2/2024  
Date

  
Applicant's Signature



### Application for Appointment to City Boards

**Personal Information** (Please print or type)

Name: Adam A. Petrus Home Phone: 904-233-8551  
Home Address: 4074 Seaside Dr. E., Jacksonville Beach, FL 32250  
E-Mail Address: adamap78@gmail.com Cell Phone: 904-233-8551  
Occupation: Sales Executive Business Phone: 904-583-9023  
Business Name: ZEBRA Technologies - Sports & Entertainment  
Business Address: Home: 4074 Seaside E - HQS: 3 Overlook Point, Lincolnshire, IL 60069

**Eligibility**

Are you a resident of the City?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, length of time: <u>2017</u>
Are you a registered voter?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, what County: <u>Duval</u>
Do you own property in the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, address: <u>(Family property - purchasing in</u>
Do you hold a public office?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, Office name: <u>2024; 4074 Seaside Dr. E)</u>
Are you employed by the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, position: _____
Are you currently serving on a Board?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, Board Name: <u>BW School of Business</u>
Have you been convicted of a felony?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____
Have your civil rights been restored?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____
Have you filed bankruptcy?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____

**Potential Conflict of Interest:** Have you ever been engaged in the management/ownership of any business enterprise that has a financial interest with the City of Jacksonville Beach? Yes  No

If yes, please provide details:  
NA

**City Boards** (Please indicate your preferences by ranking - denote your Primary choice with a "1", Secondary choice with a "2".

<input type="text" value="4"/> Board of Adjustment	<input type="text" value="3"/> Planning Commission
<input type="text" value="2"/> Community Redevelopment Agency	<input type="text" value="1"/> Pension Trustee

Please list the type of City meetings you have attended: I will have attended City Council and all four city meeting types by end of April 2024.

**Education:** IMD (International Institute for Management Development) - 2015 (9 month certificate program). The Wharton School, 2011 (Certificate). Baldwin Wallace College, 2001 (BA)

Qualifications (Briefly describe specific expertise, abilities, or qualifications):  
High energy and goal oriented business development and sales executive. Served within the federal government leading high performing teams in hostile environments. Strong record in operational planning, business planning and executing against set regulations and standards. Strong skills in leadership with strengths in oral and written communication. Relationship oriented team player with a passion and love for the city to make a positive contribution.

## Application for Appointment to City Boards (cont.)

### State Reporting Requirements

Section 760.80, Florida Statutes, requires that the City annually submit a report to the Secretary of State disclosing race, gender, and physical disabilities of board members and elected officials. Please check the appropriate boxes.

#### Race

- African-American       Caucasian  
 Asian/Pacific Islander       Hispanic  
 American Indian/Alaskan Native       Not Known

#### Gender

- Female  
 Male

#### Physically Disabled

- Yes  
 No

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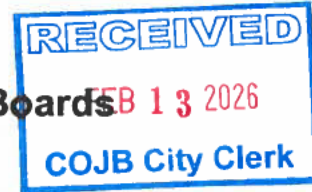
By submitting this form, I declare the foregoing facts to be true, correct, and complete. Additionally I hereby authorize a criminal background check.

March 12, 2024

Date

Adam A. Petrus

Applicant's Signature



### Application for Appointment to City Boards

**Personal Information** (Please print or type)

Name:	Steve Sciotto	Home Phone:	Sec. 119.071(4)q.
Home Address:	Sec. 119.071(4)q.		
E-Mail Address:	ssciotto@jaxbchfl.net	Cell Phone:	Sec. 119.071(4)q.
Occupation:	Fire Marshal	Business Phone:	904-247-6201
Business Name:	City of Jacksonville Beach		
Business Address:	11 3rd St N, Jax Bch		

**Eligibility**

Are you a resident of the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, length of time: _____
Are you a registered voter?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, what County: <u>St. Johns</u>
Do you own property in the City?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, address: _____
Do you hold a public office?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, Office name: _____
Are you employed by the City?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	If yes, position: <u>Fire Marshal</u>
Are you currently serving on a Board?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, Board Name: _____
Have you been convicted of a felony?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____
Have your civil rights been restored?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____
Have you filed bankruptcy?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If yes, provide date: _____

**Potential Conflict of Interest:** Have you ever been engaged in the management/ownership of any business enterprise that has a financial interest with the City of Jacksonville Beach? Yes  No

If yes, please provide details:

**City Boards** (Please indicate your preferences by ranking - denote your Primary choice with a "1", Secondary choice with a "2".

<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Planning Commission
<input type="checkbox"/> Community Redevelopment Agency	<input type="checkbox"/> Pension Trustee

Please list the type of City meetings you have attended: I served on the Firefighters Pension Board for sev

**Education:** A.S. from St Johns River Community College. Proud Grad of Fletcher High

Qualifications (Briefly describe specific expertise, abilities, or qualifications):

Served on Firefighters Pension Board for several  
years

## Application for Appointment to City Boards (cont.)

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2/13/20

Date

Applicant's Signature



CITY COUNCIL BRIEFING TOPIC	
TO:	Michael J. Staffopoulos, City Manager
FROM:	Heather Ireland, Planning and Development
DATE:	March 9, 2026
SUBJECT:	Extension of Premises

**BACKGROUND**

The City Council has expressed a desire to allow up to eight (8) permits for temporary extension of alcoholic beverage establishments and restaurants during the 2026 and 2027 NFL football seasons. The reason is to accommodate additional places for Jaguar fans to view the Jaguar games while the stadium is undergoing construction. Currently, licensed restaurants and bars are permitted to have up to two (2) extension of premises events per year for two (2) days each, per calendar year, under Section 4-5 of the City Code of Ordinances.

Staff from the Planning Department, Community Redevelopment Agency, Fire Marshal, Police Department and Administration met on Friday, February 20th regarding City Council’s desire to discuss expanding the allowances on temporary extension of alcoholic beverage establishments and restaurants licensed premises for a “pilot program” during the upcoming two NFL seasons. Staff discussed concerns and have prepared a list of recommendations for City Council to discuss and consider.

**Concerns**

The following concerns that were raised by staff include:

- Benefit to the Community
- Compliance with City’s Strategic Plan
- Noise generated from large outside events
- Impact on the Police Department personnel
- Impact on parking created by events

**Recommendations**

The following items were discussed by staff to provide as recommendations designed to mitigate concerns identified with the proposed pilot program:

- Pilot Program should only run from August of 2026 to December of 2026 and again from August of 2027 to December of 2027.
- Pilot program should allow 6 additional events that could be approved in addition to the two already permitted by the code.
- Events should be limited to one-day events and no more than one per week.
- Events should not begin more than one hour before the scheduled Jaguars Game and should end no more than one hour after the conclusion of the game.
- Implementation of a “one-strike” rule for establishments violating the code.
- The pilot program should be reviewed after the first season to determine if it should be continued or canceled.

AGENDA ITEM:	E.
MEETING DATE:	March 9, 2026



- Program should be considered city-wide to ensure a fair playing field (not just downtown).
- Permits should be submitted with a parking or transportation plan to mitigate impacts on adjacent properties and neighborhoods.
- Events should only allow sound from TV's broadcasting the game and no additional amplified music.

FINANCIAL IMPACT

None noted at this time.

COUNCIL DIRECTION REQUESTED

Staff is requesting direction from City Council on amendments to Chapter 4 of the City Code of Ordinances to allow a pilot program for additional extension of premises permits for the next two years.

ATTACHMENTS